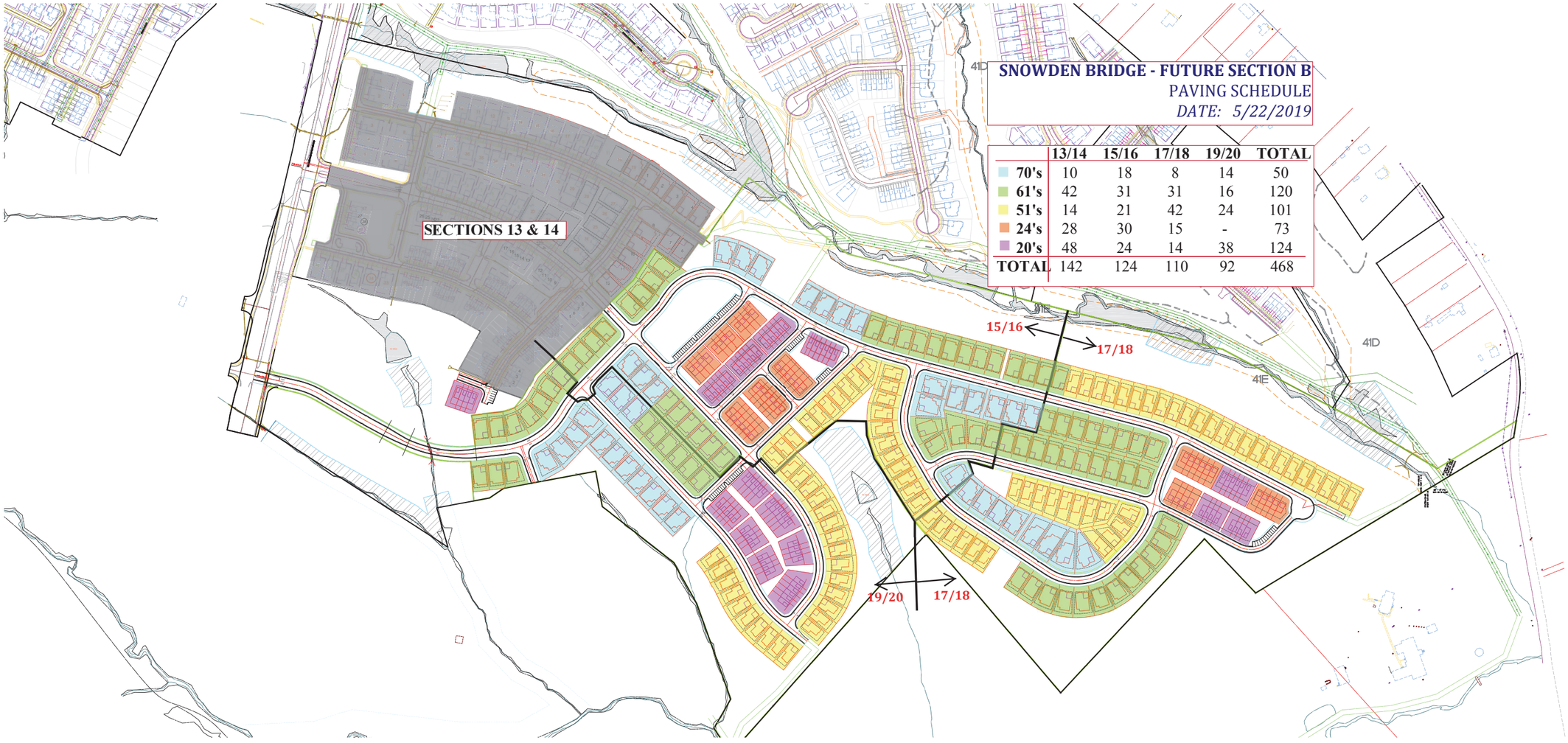


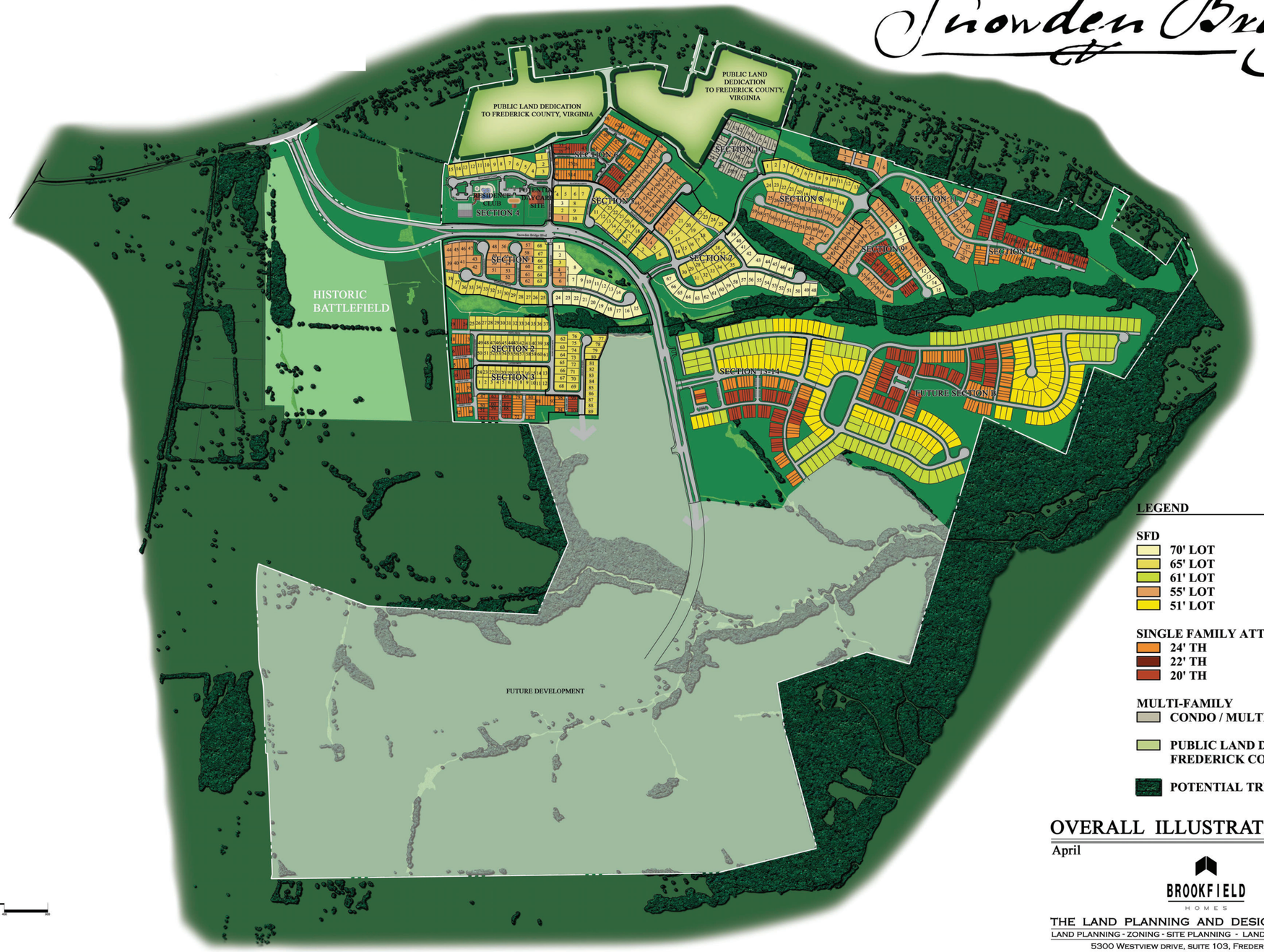

**SNOWDEN BRIDGE - FUTURE SECTION B**

PAVING SCHEDULE

*DATE: 5/22/2019*

| | 13/14 | 15/16 | 17/18 | 19/20 | TOTAL |
|---|---|---|---|---|---|
| **70's** | 10 | 18 | 8 | 14 | 50 |
| **61's** | 42 | 31 | 31 | 16 | 120 |
| **51's** | 14 | 21 | 42 | 24 | 101 |
| **24's** | 28 | 30 | 15 | - | 73 |
| **20's** | 48 | 24 | 14 | 38 | 124 |
| **TOTAL** | 142 | 124 | 110 | 92 | 468 |

# Snowden Bridge




**LEGEND**

**SFD**
- 70' LOT
- 65' LOT
- 61' LOT
- 55' LOT
- 51' LOT

**SINGLE FAMILY ATTACHED**
- 24' TH
- 22' TH
- 20' TH

**MULTI-FAMILY**
- CONDO / MULTI-PLEX

- PUBLIC LAND DEDICATED TO FREDERICK COUNTY, VA
- POTENTIAL TREE SAVE AREAS

## OVERALL ILLUSTRATIVE PLAN

April 2018

BROOKFIELD HOMES

THE LAND PLANNING AND DESIGN GROUP INC.
LAND PLANNING - ZONING - SITE PLANNING - LANDSCAPE ARCHITECTURE
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